

PURCHASING DIVISION AGENDA REPORT

For Week of 3/12/2020 - 3/18/2020

Pre-Commission Work Session APRIL 9, 2020

For Commission Approval

APRIL 9, 2020

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MARCH 18, 2020

1. RECOMMENDED FOR GENERAL SERVICES FROM WITTICHEN SUPPLY, CO., INC., BIRMINGHAM, AL, TO AWARD BID FOR HVAC PARTS & SUPPLIES - MISCELLANEOUS FOR THE PERIOD 6/11/2020 - 6/10/2021, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 19-20

2. RECOMMENDED FOR COOPER GREEN MERCY HEALTH SERVICES FROM AIRGAS, INC., BIRMINGHAM, AL, TO AWARD BID FOR MEDICAL GASES FOR THE PERIOD 4/9/2020 - 4/8/2021, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 20-20

3. RECOMMENDED FOR CORONER/MEDICAL EXAMINER FROM AMERICAN OSMENT, BIRMINGHAM, AL, TO AWARD BID FOR CORONER APRONS FOR THE PERIOD 5/18/2020 - 5/17/2021, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 22-20

4. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM MOBILE FIXTURE, TUSCALOOSA, AL, TO AWARD BID FOR SMALLWARES (KITCHEN & RELATED ITEMS) FOR THE PERIOD 4/9/2020 - 4/8/2021, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 30-20

END OF PURCHASING AGENDA